

Giles County 4-H Happenings giles.tennessee.edu

March is Demonstration Contest 4th & 5th Grades

~General Contest Rules~

- Time limit is **2-5 minutes**. Points will be deducted for being over/under limit
- **Individual demonstrations only**, no teams. **No audience participation**. Do not use brands or labels. No live animals, babies, fireworks, weapons, or anything else banned or prohibited at school. If food is used, make sure there are no food allergies.
- Competition is by project/subject and not grade.
- **Visual aid is REQUIRED** but is limited to either **6 posters OR 6 slides (Power Point/Google)**. If using slides, they **MUST** be saved in a **PDF format** and mailed to your teacher **BEFORE** your classroom contest day! **NO** music, videos, special effects, or animations should be added to the slides. A projector will be provided.
- Computer/Technology Project may use additional technology, but it **MUST** relate to your presentation and be provided by you.

4-H Project Areas

Beef	Citizenship	Clothing & Textiles
Communications/Public Speaking	Companion Animal	Computers & Technology
Consumer Education/Economics	Dairy	Electric
Engineering/Safety Science	Entomology	Forestry, Wildlife, & Fisheries
Food Science	Goat	Horse
Horticulture/Garden	Leadership	Creative Arts & Design
Nutrition, Health, & Fitness	Performing Arts	Personal Development
Photography	Plant Science	Poultry
Recreation	Sheep	STEM
Swine	Veterinary Science	

How to present a Demonstration Your Demonstration should include these three parts

Introduction- Tell what you are demonstrating, and why it is important to you and your audience.

Presentation- SHOW AND TELL ALL STEPS IN LOGICAL ORDER. Avoid prolonged silence. Personal experiences are good to refer to. Tell your source for any material and/or recipes. Tell what is being done and why throughout the demonstration. This will help avoid prolonged silences.

Conclusion- Summarize your demonstration and give results. Repeat sources of information. Show the finished product attractively, make sure the entire audience sees it.

*****Purple Ribbon winners in the classroom will be invited to compete at a County Contest currently scheduled for April 15, 2025 at 5:00 PM.*****



Giles County 4-H Happenings

giles.tennessee.edu

March is Interactive Exhibits 6th-8th Grades

- You have 1-2 Minutes to explain your exhibit, which should be displayed on a tri-fold board. Judges then have 2-3 minutes to ask questions.
- 1 point is deducted for every 30 seconds over time limit. If explanation is under 1 minute, 5 points are deducted.
- The exhibit should showcase knowledge gained, or a technique or skill learned.
- Any props used should support project display board.
- The word 4-H or the 4-H emblem should be somewhere on the exhibit.
- If technology is used, it is only a supplement to your visual and provides no auditory support. It does not replace your exhibit board.
- This is NOT a demonstration! Exhibit should relate to 4-H project work. It should be self explanatory.
- Competition is by project, not by grade. Competition ends at sub-region level.
- Interactive Exhibit should relate to one of the (29) 4-H Projects. Youth may only compete in one project area.
- Limit three youth per project/per county advance to the area-level contest,
- Each exhibitor will have 1/2 of a six-foot table. Free standing tri-fold boards should be used. Space from the table to the floor may be used.
- No live animals, babies, fireworks, weapons or anything banned or prohibited at school.

4-H Project Areas

Beef	Citizenship	Clothing & Textiles
Communications/Public Speaking	Companion Animal	Computers & Technology
Consumer Education/Economics	Dairy	Electric
Engineering/Safety Science	Entomology	Forestry, Wildlife, & Fisheries
Food Science	Goat	Horse
Horticulture/Garden	Leadership	Creative Arts & Design
Nutrition, Health, & Fitness	Performing Arts	Personal Development
Photography	Plant Science	Poultry
Recreation	Sheep	STEM
Swine	Veterinary Science	

Purple Ribbon winners in the classroom will be invited to compete at a County Contest currently scheduled for April 15, 2025 at 5:00 PM.

2025 4-H CORNBREAD COOK-OFF

Open to 4th-6th Graders

All recipe entries due **NO LATER** than **2/24/25** to the Giles County Extension Office

Contest date is 4/27/25 in South Pittsburg, TN

See separate flyer for more details OR

giles.tennessee.edu

Quote of the Month

“You will never have a completely bad day if you show kindness at least once.”

~Greg Henry Quinn~

Giles County 4-H Clover Bowl

The Clover Bowl will be here before you know it! Are YOU ready?

-Open to **4th-8th grade** Giles County students.

-Compete in a quiz bowl format with questions about 4-H, Agriculture, Government, Life Skills, Science and Tennessee.

1st Step- For a team of four (4) students in your same grade from your homeroom, school, or from one of the other Giles County Schools.

2nd Step- Study the Clover Bowl Manual and practice with your team.

<https://eastern.tennessee.edu/4-h-clover-bowl/>

3rd Step- Compete at the County level contest (April, 22)

4th Step- (Optional) Ask a teacher or a team parent if they would be interested in helping your team practice.

5th Step- The 1st Place team at the County level contest for each grades 4th-8th will advance on to represent Giles County 4-H at the Central Region 4-H Clover Bowl Contest at Tennessee Tech University in Cookeville, TN on May 15, 2025.

Photo Search Contest

- Select **ONE** of the following categories: ***Animals, Historic Tennessee, Landscape/Seascape, Plants, Machinery, or People.***
- Photo **MUST** be taken by **YOU!**
- Photo should be **no larger** than **5x7**. Affix your photo to an **8 1/2x11 (standard size) piece of construction paper/cardboard**. Add a catchy caption **above**, then write a few sentences **below the photo** telling the inspiration/story behind your photo.
- Write your **name, teacher, school, grade, and category on the back**.
- Entries will be judged on photo quality, creativity, and how well the story of the photo is expressed or written.

DUE IN MARCH MEETING

Junior 4-H Camp-4th-6th Grade

June 2-6, 2025

Spend the week with 4-H'ers from Giles, Lincoln, Marshall, Williamson, & Davidson counties. The cost of camp is \$380 and partial scholarships will be available. Sign ups begin April 16.

Questions? Contact us at 931-363-3523

4-H Wildlife Food Plot Contest

Giles County 4-H will be having a food plot contest in Spring 2025. This contest will allow youth to receive food plot seed from the 4-H program, and plant it based on specific requirements. Youth will learn skills in plant and wildlife habitat. Plots will be judged in late summer, and winners will receive money and other prizes. There are limited spots available, so if you are interested, please contact the Extension Office at **931-363-3523** or email wmccull4@utk.edu.

March Club Dates

Homeschool- March 12

Elkton 4th, 5th, & 6th- March 5

Minor Hill 4th-

Hargrove- March 24

Smith- March 26

Minor Hill 5th & 6th- March 25

Southside-

Wilson- March 10

Garland, Martin, Gaines, Cheatwood-March 11

Quinn, Hudson- March 12

Payne, Bryant- March 13

Pelfrey, Hoover, Turner- March 14

Richland 4th- March 14

Richland 5th- March 6

Richland 6th- March 12